# 2020 KNOX COUNTY JUNIOR FAIR MARKET EXHIBITOR CHECKLIST

YOU HAVE ENROLLED IN THE PROJECT, NOW WHAT?

## POSSESSION

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| [ ]  Take possession of animal on or before mandatory possession date listed on the *Livestock Requirement Summary*. |
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## WEIGH-IN/TAGGING/TATTOOING

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| [ ]  Attend Pre-Fair Weigh-In/Tagging/Tattooing at the Knox County Fairgrounds.  | * **Market Beef/Market Dairy Steer** – December 7, 2019 from 8:00 to 11:00 a.m.
* **Beef Feeder** – June 6, 2020 from 8:00 to 10:00 a.m.
* **Dairy Market Feeder** – May 2, 2020 from 8:00 to 11:00 a.m.
* **Market Hogs –** See *Livestock Requirement Summary*
 | * **Market Lambs** – May 2, 2020 from 8:00 to 11:00 a.m.
* **Market Goats** – May 2, 2020 from 8:00 to 11:00 a.m.
* **Market Rabbits** – June 27, 2020 from 8:00 to 11:00 a.m.
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## QUALITY ASSURANCE

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| [ ]  Attend ONE Quality Assurance Session by June 1st**Time for ALL of the sessions is 6:00 p.m. – 7:30 p.m.** **Plan to arrive 10 minutes early!** | * March 5th - East Knox High School
* April 16th – Centerburg High School
* April 20th – Fredericktown High School
 | * May 7h – Mount Vernon High School
* May 14th – Danville High School
* Another County QA Session
* State-Wide QA Session
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## JUNIOR FAIR ENTRIES & FINAL CHECK DATE LOCATED AT THE SENIOR FAIR BOARD OFFICE

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| [ ]  Attend Junior Fair Entry Date or Complete Entries Online Between June 1st – June 20th * June 4, 2020 –

1:00 to 6:00 p.m.[ ]  Attend Junior Fair Entry **Final Check & Change** (Entry **MUST** be completed prior to deadline in order to participate.)* June 22, 2020 –

1:00 to 6:00 p.m.**NO LATE ENTRIES WILL BE ACCEPTED!** |

## LIVESTOCK INTERVIEW JUDGING (LIJ) & SKILLATHON

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| **Location: Mount Vernon High School**[ ]  Participate in ONE of the Livestock Interview Judging Dates | * July 6, 2020 –

1:00 to 6:00 p.m. | * July 13, 2020 – 1:00 to 6:00 p.m.
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| [ ]  Participate in Skillathon * **Mandatory for Showman of Showmen and Outstanding Market Project Competition Competitors**

OTHER REQUIREMENTS

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| [ ]  Review and comply with the *Animal Requirements* section of the *Livestock Requirement Summary*.[ ]  Review and comply with the *Health Requirements* section of the *Livestock Requirement Summary*. |
| [ ]  Review and comply with **ALL** of the rules listed in the 2020 Knox County Fair Book.[ ]  If you ever have any questions, please do not hesitate to ask! |

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