# 2020 KNOX COUNTY JUNIOR FAIR MARKET EXHIBITOR CHECKLIST

YOU HAVE ENROLLED IN THE PROJECT, NOW WHAT?

## POSSESSION

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| Take possession of animal on or before mandatory possession date listed on the *Livestock Requirement Summary*. |
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## WEIGH-IN/TAGGING/TATTOOING

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| Attend Pre-Fair Weigh-In/Tagging/Tattooing at the Knox County Fairgrounds. | * **Market Beef/Market Dairy Steer** – December 7, 2019 from 8:00 to 11:00 a.m. * **Beef Feeder** – June 6, 2020 from 8:00 to 10:00 a.m. * **Dairy Market Feeder** – May 2, 2020 from 8:00 to 11:00 a.m. * **Market Hogs –** See *Livestock Requirement Summary* | * **Market Lambs** – May 2, 2020 from 8:00 to 11:00 a.m. * **Market Goats** – May 2, 2020 from 8:00 to 11:00 a.m. * **Market Rabbits** – June 27, 2020 from 8:00 to 11:00 a.m. |

## QUALITY ASSURANCE

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| Attend ONE Quality Assurance Session by June 1st  **Time for ALL of the sessions is 6:00 p.m. – 7:30 p.m.**  **Plan to arrive 10 minutes early!** | * March 5th - East Knox High School * April 16th – Centerburg High School * April 20th – Fredericktown High School | * May 7h – Mount Vernon High School * May 14th – Danville High School * Another County QA Session * State-Wide QA Session |

## JUNIOR FAIR ENTRIES & FINAL CHECK DATE LOCATED AT THE SENIOR FAIR BOARD OFFICE

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| Attend Junior Fair Entry Date or Complete Entries Online Between June 1st – June 20th   * June 4, 2020 –   1:00 to 6:00 p.m.  Attend Junior Fair Entry **Final Check & Change** (Entry **MUST** be completed prior to deadline in order to participate.)   * June 22, 2020 –   1:00 to 6:00 p.m.  **NO LATE ENTRIES WILL BE ACCEPTED!** |

## LIVESTOCK INTERVIEW JUDGING (LIJ) & SKILLATHON

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| **Location: Mount Vernon High School**  Participate in ONE of the Livestock Interview Judging Dates | * July 6, 2020 –   1:00 to 6:00 p.m. | * July 13, 2020 – 1:00 to 6:00 p.m. |  |
| Participate in Skillathon   * **Mandatory for Showman of Showmen and Outstanding Market Project Competition Competitors**  OTHER REQUIREMENTS  |  | | --- | | Review and comply with the *Animal Requirements* section of the *Livestock Requirement Summary*.  Review and comply with the *Health Requirements* section of the *Livestock Requirement Summary*. | | Review and comply with **ALL** of the rules listed in the 2020 Knox County Fair Book.  If you ever have any questions, please do not hesitate to ask! | | | | |